

**Water Resources Program
Master of Water Resources Degree
Coursework Proposal Form**

Name _____ Date _____ Concentration (HS or PM) _____

Semester & Year Entered _____ Expected Graduation (Semester & Year) _____

Prerequisites (for each one: circle course (or equivalent) taken, must list semester/year taken)

All Students: 1) Microecon (Econ106 or 300) _____ 2) Statistics (Stat 145) _____

3) Calc I (Math 180 or 162) _____, 4) 2 semesters of Science _____

PM Students: 1 semester Social Science _____

HS Students: Calc II (Math 181 or 163) _____ 3rd semester of Science _____

Courses in Concentration (HS or PM) (15 credits minimum; list school if not UNM); For HS, must have at least 1 in each of 3 categories (H&H; EEHWQ; CLIM); For PM, must have at least 1 in any 3 of 4 categories (LAW; EC; PA&M; SC&C).

Course (Dept., No. & title)	WRP Category	Semester & Year	School	*note if proposed substitution
-----------------------------	--------------	-----------------	--------	--------------------------------

Other HS or PM Water Courses (6 cr. minimum; list school if not UNM). If your concentration is HS, these need to be PM courses and vice-versa. Must come from 2 different categories.

Course (Dept., No. & title)	WRP Category	Semester & Year	School	*note if proposed substitution
-----------------------------	--------------	-----------------	--------	--------------------------------

Utilities Course (3 cr.; list school if not UNM). Courses in GIS, modeling, or methods categories.

Course (Dept., No. & title)	WRP Category	Semester & Year	School	*note if proposed substitution
-----------------------------	--------------	-----------------	--------	--------------------------------

Water Resources Interdisciplinary Courses (12 credits)

Course

Semester & Year

WR 571

WR 572

WR573

Professional Project (3 credits)

Semester & Year

Advisor

WR 598

Professional Project Title (tentative) _____

Committee (if you have one; indicate chair*; must meet OGS guidelines) _____

Student Approval _____ **Date** _____

Advisor/Chair Approval _____ **Date** _____

Director Approval _____ **Date** _____